

LEADERSHIP GLENDALE CLASS OF 2024 APPLICATION				
HOW DID YOU HEAR ABOUT OUR PROGRAM? CHECK THE APPLICABLE BOX				
☐ CHAMBER WEBSITE ☐ SOCIAL MEDIA/ONLINE ☐ EVENT ☐ REFERRED BY			·	RELATIONSHIP
APPLICANT INFORMATION				
NAME: TITLE/POSITION:				
BUSINESS/ORGANIZATION NAME:				
ADDRESS:	CITY:		STATE:	ZIP CODE:
PHONE:	CELL:	EM	AIL:	
DATE OF BIRTH:/				
EDUCATION				
HIGH SCHOOL (CITY/STATE):				
COLLEGE/UNIVERSITY:			DEGREE:	
COLLEGE/UNIVERSITY:			DEGREE:	
ADDITIONAL TRAINING:				
LEADERSHIP POSITIONS:				
COMMUNITY INVOLVEMENT:				
INTERESTS/HOBBIES:				
TUITION				
TUITION: \$1,400	TUITION B	BENEFITS: COVERS	ALL SESSIONS, WORKS	HOPS, AND MATERIALS
ALL APPLICATIONS MUST BE ACCOMPANIED BY A \$200 DEPOSIT			PAYMENT OPTION AVAILABLE, PLEASE INQUIRE	
MAKE CHECKS PAYABLE TO: GLENDALE CHAMBER OF COMMERCE VIA EMAIL/PHONE				
APPLICATION DEADLINES  ENROLLMENT OPENS: OCTOBER 2022 DEADLINE: FRIDAY, SEPTEMBER 15, 2023				
			DEADLINE: FRIDAY, SI	PTEMBER 13, 2023
ALL APPLICATIONS MUST BE ACCOMPANIED BY A \$200 DEPOSIT  APPLICATION SUBMISSION				
SUBMIT APPLICATIONS BY MAIL OR IN		CATION SUBMIS	SION	
LEADERSHIP GLENDALE	TERSON.	EMAIL: INFO@GL	ENDALECHAMBER.COM	1 FAX: 818.240.2872
C/O GLENDALE CHAMBER OF COMMERCE			11111 01012 1012072	
701 N. BRAND BLVD., #120 GLENDALE, CA 91203				
2023-2024 CLASS SCHEDULE				
ORIENTATION: THURSDAY, SEPTEMBER 21, 2023. TIME: 2:00 PM - 4:00 PM DETAILS: TBA				
FRIDAY CLASSES: OCTOBER 6, NOVEMBER 3, DECEMBER 1, JANUARY 5, FEBRUARY 2, MARCH 1, APRIL 5, MAY 3, JUNE 7				
TIME AND LOCATION: 8:00 AM - 1:00 PM			DETAILS: TBA	
CLASS PROJECT: IN ADDITION TO FRIDAY CLASSES, PROJECT DATES WILL BE PLANNED AND SCHEDULED BY THE CLASS				
FOR ADDITIONAL INFORMATION				
JUDEE KENDALL - GLENDALE CHAMBER OF COMMERCE PRESIDENT - CEO				
PHONE: 818.240.7870 EMAIL: JKENDALL@GLENDALECHAMBER.COM				
TAGUHI SOGOMONYAN - LEADERSHIP GLENDALE PROGRAM DIRECTOR				
PHONE: 818.599.5933 EMAIL: TSOGOMONYAN@GLENDALECHAMBER.COM				₱GLENDALECHAMBER.COM
AGREEMENT				
AS A MEMBER OF THE LEADERSHIP GLENDALE CLASS OF 2024, I AGREE TO MAKE EVERY EFFORT TO ATTEND AND PARTICIPATE IN ALL ACTIVITIES. IF I AM UNABLE TO ATTEND, I WILL NOTIFY THE CHAMBER OR PROGRAM DIRECTOR IN ADVANCE.				
SIGNATURE				
PRINTED NAME:			_ DATE:	
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