

Presents

# Awards AND STATE OF THE CITY LUNCHEON 2026



**THURSDAY, APRIL 2, 2026 • 11:30 A.M.**  
HILTON GLENDALE • 100 W. GLENOAKS BLVD., GLENDALE 91202

## 2026 GLENDALE CHAMBER OF COMMERCE AWARDEES

Woman of the Year  
**Cassie McCarty, MDiv, BCC**  
Director of Mission Integration  
Dignity Health Glendale Memorial Hospital

Man of the Year  
**Alex Cover**  
General Manager  
Glendale Galleria

Business of the Year  
**Hyatt Place Glendale / Los Angeles**

Organization of the Year  
**Soroptimist International of Glendale**

Chairman and President's Award  
**Taguhi Sogomonyan**  
Director, Leadership Glendale  
Glendale Chamber of Commerce



Featuring  
**Mayor Ara Najarian**  
Presenting the 2026 State  
of the City Address

Kindly respond no later than Wed., March 25th.

Please return to:  
**Glendale Chamber of Commerce**

**701 N. Brand Blvd., Ste. 120  
Glendale, CA 91203**

or FAX to: 818-240-2872

E-mail: [events@glendalechamber.com](mailto:events@glendalechamber.com)

For additional information,

Call: 818-240-7870

\_\_\_\_\_ Company \_\_\_\_\_  
 \_\_\_\_\_ Name \_\_\_\_\_  
 \_\_\_\_\_ Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ Phone \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ E-Mail \_\_\_\_\_

### Method of Payment

Check in the amount of \$ \_\_\_\_\_

Please charge my credit card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
 Name on Card \_\_\_\_\_ CVC \_\_\_\_\_ Billing Zip \_\_\_\_\_  
 Signature \_\_\_\_\_ Visa \_\_\_ Master \_\_\_ Amex \_\_\_ Discover \_\_\_\_\_

Please reserve:

- @ \$2,500—Platinum Sponsor**  
Table for 10, recognition in Program, on screen and all tables and your company marketing materials placed at all guest tables
  - @ \$1,750—Gold Sponsor**  
Table for 8, recognition in Program, on screen and on all tables
  - @ \$1,000—Silver Sponsor**  
Seating for 6, recognition in Program, and on screen
- All sponsors will receive recognition in social media and in digital newsletter
- @ \$110 — Members**
  - @ \$130 — Non-Members**

### Program Book Advertising

Congratulate honorees or promote your business!  
 Full Page — \$500 - Size 4.25" w X 7.25" h  
 Half Page — \$250 - Size 4.25" w X 3.63" h  
 Ads due by Wed., Mar. 25. Please submit as Jpg.