

Presents

# Awards AND STATE OF THE CITY LUNCHEON 2023

**THURSDAY, MARCH 23, 2023 • 11:00 A.M.**  
HILTON GLENDALE • 100 W. GLENOAKS BLVD., GLENDALE 91202



## 2023 GLENDALE CHAMBER OF COMMERCE HONOREES

Woman of the Year  
**Jill Welton, MSN, RN**  
President/CEO  
Dignity Health Glendale Memorial

Man of the Year  
**George Saikali**  
President/CEO  
YMCA of Glendale

Business of the Year  
**The Glenmark Hotel**  
Michael Tchakmakjian, Owner  
Kevin Briggs, General Manager

100-Year Member  
**Hutchinson & Bloodgood LLP**  
Luba Kvitchko, Partner In Charge, CPA

Community Partner Award  
**Glendale Youth Alliance**  
Dr. Vahe Peroomian, Board Chair  
Karine Grigoryan, Executive Director



Featuring  
**Mayor Ardy Kassakhian**  
Presenting the 2023 State of the City Address

Please respond no later than Wed, March 15th.

Please return to:  
**Glendale Chamber of Commerce**  
701 N. Brand Blvd., Ste. 120  
Glendale, CA 91203

or FAX to: 818-240-2872

E-mail: [events@glendalechamber.com](mailto:events@glendalechamber.com)

For additional information,

Call: 818-240-7870

\_\_\_\_\_  
Company

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-Mail

### Method of Payment

Check in the amount of \$ \_\_\_\_\_

Please charge my credit card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card \_\_\_\_\_ CSC \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Visa \_\_\_ Master \_\_\_ Amex \_\_\_ Discover \_\_\_

### Please reserve:

\_\_\_\_ @ \$2,500—**Platinum Sponsor**  
Table for 8, recognition in Program,  
on screen and all tables and your  
company marketing materials placed  
at all guest tables

\_\_\_\_ @ \$1,200—**Gold Sponsor**  
Table for 8, recognition in Program, on  
screen and on all tables

\_\_\_\_ @ \$500—**Silver Sponsor**  
Seating for 4, recognition in Program

All sponsors will receive recognition in social media  
and in digital newsletter

\_\_\_\_ @ \$90 — **Members**

\_\_\_\_ @ \$110 — **Non-Members**

### Program Book Advertising

Congratulate honorees or promote your business!

Full Page — \$500 - Size 4.25" w X 7.25" h

Half Page — \$250 - Size 4.25" w X 3.63" h

Ads due by Wed., Mar. 15. Please submit as PDF