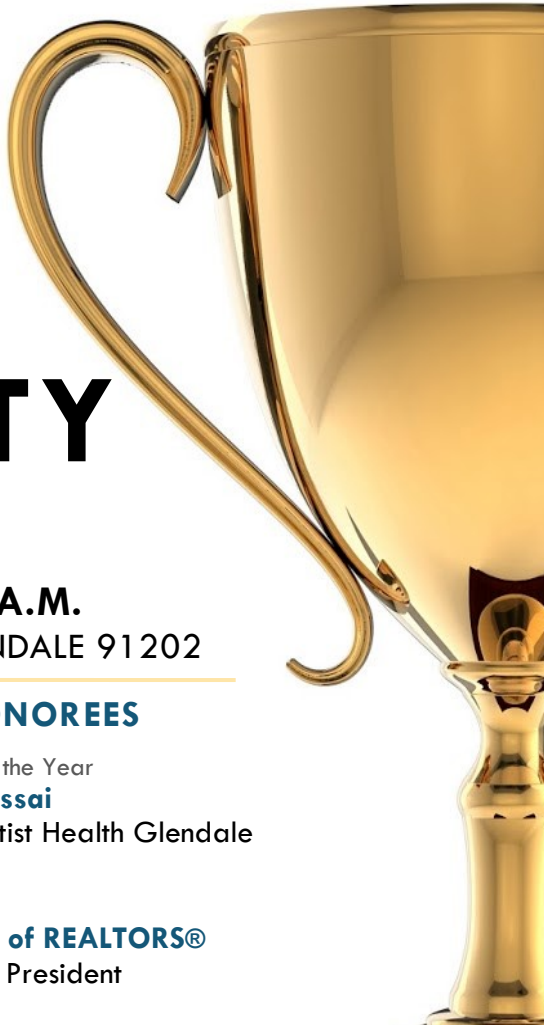


Presents

# Awards AND STATE OF THE CITY LUNCHEON 2019



**THURSDAY, MARCH 28, 2019 • 11:30 A.M.**  
HILTON GLENDALE • 100 W. GLENOAKS BLVD., GLENDALE 91202

## 2019 GLENDALE CHAMBER OF COMMERCE HONOREES

Woman of the Year  
**Betty Porto**  
Porto's Bakery & Café

Man of the Year  
**David Ho**  
Pacific BMW

CEO of the Year  
**Alice Issai**  
Adventist Health Glendale

Business of the Year  
**Pegasus Home Health Care**  
Pamela Spizman and Kimberly Moss

Organization of the Year  
**Glendale Association of REALTORS®**  
Margie Barnes, Board President



Guest Emcee  
**Ellen Leyva**  
ABC7 Eyewitness News  
Co-anchor



Featuring  
**Mayor Zareh Sinanyan**  
with the 2019 State of the City Address

Please respond no later than Friday, March 22nd

Please return to:  
**Glendale Chamber of Commerce**  
701 N. Brand Blvd., Ste. 120  
Glendale, CA 91203

or FAX to: 818-240-2872

E-mail: [events@glendalechamber.com](mailto:events@glendalechamber.com)

For additional information,

Call: 818-240-7870

\_\_\_\_\_ Company \_\_\_\_\_  
 \_\_\_\_\_ Name \_\_\_\_\_  
 \_\_\_\_\_ Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ Phone \_\_\_\_\_  
 \_\_\_\_\_ E-Mail \_\_\_\_\_

### Method of Payment

Check in the amount of \$ \_\_\_\_\_

Please charge my credit card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card \_\_\_\_\_ CSC \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Visa \_\_\_ Master \_\_\_ Discover \_\_\_

### Please reserve:

- \_\_\_\_\_ @ \$2,500—Corporate Sponsor  
Table for 10, recognition in Program, signage and your company marketing materials placed on all guest tables
- \_\_\_\_\_ @ \$1,000—Community Sponsor  
Table for 10, recognition in Program and on all tables
- \_\_\_\_\_ @ \$750—Table Sponsor  
Table for 10, recognition in Program
- \_\_\_\_\_ @ \$65 — Members
- \_\_\_\_\_ @ \$75 — Non-Members

### Program Book Advertising

Congratulate honorees or promote your business!  
 Full Page — \$400 - Size 4.25" w X 7.25" h  
 Half Page — \$250 - Size 4.25" w X 3.63" h  
 Ads due by Fri., March 15th. Please submit as PDF